

Pentecost

(Descent of the Holy Spirit)

(50 Days after Pascha)

MATINS

The Trisagion Prayers

PEOPLE: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Your name's sake.

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

PRIEST: For Thine is the kingdom and the power and the glory: of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

Troparion and Kontakion of the Cross and Theotokion

O Lord, save Your people, and bless Your inheritance, granting to the faithful victory over their enemies, and by the power of Your Cross preserving Your habitation.

Glory to the Father and to the Son and to the Holy Spirit:

O Lord, Who of Your own goodwill were lifted up on the Cross, O Christ our God, bestow Your generous gifts on the new nation which is called by Your name; make glad in Your might those who lawfully govern, that with them we may be led to victory over our enemies, having in Your aid a weapon of peace and a trophy invincible.

Now and ever, and unto ages of ages. Amen.

O fearsome Champion, who cannot be put to confusion, despise not our petitions, O good and all-praised Theotokos; establish the way of the Orthodox; save those who have been called upon to govern us, leading us all to that victory which is from heaven, for you are she who gave birth to God and alone are blessed.

Litany and Blessing

PRIEST: Have mercy on us, O God, according to Your great mercy, hear us we pray, and have mercy.

PEOPLE: Lord, have mercy. (3x)

PRIEST: Again we pray for all pious and Orthodox Christians.

PEOPLE: Lord, have mercy. (3x)

PRIEST: Again we pray our father, (*metropolitan, archbishop, or bishop*) N., and all our brotherhood in Christ.

PEOPLE: Lord, have mercy. (3x)

PRIEST: For You are a merciful God and love mankind, and unto You we ascribe glory: to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

READER/PEOPLE: Bless, father, in the name of the Lord.

PRIEST: Glory to the holy, consubstantial, life-giving, and undivided Trinity always, now and ever, and unto ages of ages.

Six Psalms

Psalm 3

Lord, how they have increased who trouble me! Many are they who rise up against me. Many are they who say of me, "There is no help for him in God." But You, O Lord, are a shield for me, my glory and the One Who lifts up my head. I cried to the Lord with my voice, and He heard me from His holy hill. I lay down and slept; I awoke, for the Lord sustained me. I will not be afraid of ten thousands of people who have set themselves against me all around. Arise, O Lord; save me, O my God! For You have struck all my enemies on the cheekbone; You have broken the teeth of the ungodly. Salvation belongs to the Lord. Your blessing is upon Your people.

I lay down and slept; I awoke, for the Lord sustained me.

Psalm 38 (LXX 37)

O Lord, do not rebuke me in Your wrath, nor chasten me in Your hot displeasure! For Your arrows pierce me deeply, and Your hand presses me down. There is no soundness in my flesh because of Your anger, nor any health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden they are too heavy for me. My wounds are foul and festering because of my foolishness. I am troubled, I am bowed down greatly; I go mourning all the day long. For my loins are full of inflammation, and there is no soundness in my flesh. I am feeble and severely broken; I groan because of the turmoil of my heart. Lord, all my desire is before You; and my sighing is not hidden from You. My heart pants, my strength fails me; as for the light of my eyes, it also has gone from me. My loved ones and my friends stand aloof from my plague, and my relatives stand afar off.

Those also who seek my life lay snares for me; those who seek my hurt speak of destruction, and plan deception all the day long. But I, like a deaf man, do not hear; and I am like a mute who does not open his mouth. Thus I am like a man who does not hear, and in whose mouth is no response. For in You, O Lord, I hope; You will hear, O Lord my God. For I said, "Hear me, lest they rejoice over me, lest, when my foot slips, they exalt themselves against me." For I am ready to fall, and my sorrow is continually before me. For I will declare my iniquity; I will be in anguish over my sin. But my enemies are vigorous, and they are strong; and those who hate me wrongfully have multiplied. Those also who render evil for good, they are my adversaries, because I follow what is good. Do not forsake me, O Lord; O my God, be not far from me! Make haste to help me, O Lord, my salvation!

Do not forsake me, O Lord; O my God, be not far from me! Make haste to help me, O Lord, my salvation!

Psalm 63 (LXX 62)

O God, You are my God; early will I seek You; my soul thirsts for You; my flesh longs for You in a dry and thirsty land where there is no water. So I have looked for You in the sanctuary, to see Your power and Your glory. Because Your loving-kindness is better than life, my lips shall praise You. Thus I will bless You while I live; I will lift up my hands in Your name. My soul shall be satisfied as with marrow and fatness, and my mouth shall praise You with joyful lips. When I remember You on my bed, I meditate on You in the night watches. Because You have been my help, therefore in the shadow of Your wings I will rejoice. My soul follows close behind You; Your right hand upholds me. But those who seek my life, to destroy it, shall go into the lower parts of the earth. They shall fall by the sword; they shall be a portion for jackals. But the king shall rejoice in God; everyone who swears by Him shall glory; but the mouth of those who speak lies shall be stopped. I meditate on You in the night watches. Because You have been my help, therefore in the shadow of Your wings I will rejoice.

My soul follows close behind You; Your right hand upholds me.

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God. (3x)

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Psalm 88 (LXX 87)

O Lord, God of my salvation, I have cried out day and night before You. Let my prayer come before You; incline Your ear to my cry. For my soul is full of troubles, and my life draws near to the grave. I am counted with those who go down to the pit; I am like a man who has no strength, adrift among the dead, like the slain who lie in the grave, whom You remember no more, and who are cut off from Your hand. You have laid me in the lowest pit, in darkness, in the depths. Your wrath lies heavy upon me, and You have afflicted me with all your waves. You have put

away my acquaintances far from me; You have made me an abomination to them; I am shut up, and I cannot get out; my eye wastes away because of affliction. Lord, I have called daily upon You; I have stretched out my hands to You. Will You work wonders for the dead? Shall the dead arise and praise You? Shall Your loving-kindness be declared in the grave? Or Your faithfulness in the place of destruction? Shall Your wonders be known in the dark? And Your righteousness in the land of forgetfulness? But to You I have cried out, O Lord, and in the morning my prayer comes before You. Lord, why do You cast off my soul? Why do You hide Your face from me? I have been afflicted and ready to die from my youth; I suffer Your terrors; I am distraught. Your fierce wrath has gone over me; Your terrors have cut me off. They came around me all day long like water; they engulfed me altogether. Loved one and friend You have put far from me, and my acquaintances into darkness.

O Lord, God of my salvation, I have cried out day and night before You. Let my prayer come before You; incline Your ear to my cry.

Psalm 103 (LXX 102)

Bless the Lord, O my soul; and all that is within me, bless His holy name! Bless the Lord, O my soul, and forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases, Who redeems your life from destruction, Who crowns you with loving-kindness and tender mercies, Who satisfies your mouth with good things, so that your youth is renewed like the eagle's. The Lord executes righteousness and justice for all who are oppressed. He made known His ways to Moses, His acts to the children of Israel. The Lord is merciful and gracious, slow to anger, and abounding in mercy. He will not always strive with us, nor will He keep His anger forever. He has not dealt with us according to our sins, nor punished us according to our iniquities. For as the heavens are high above the earth, so great is His mercy toward those who fear Him; as far as the east is from the west, so far has He removed our transgressions from us. As a father pities his children, so the Lord pities those who fear Him. For He knows our frame; He remembers that we are but dust. As for man, his days are like grass; as a flower of the field, so he flourishes. For the wind passes over it, and it is gone, and its place remembers it no more. But the mercy of the Lord is from everlasting to everlasting on those who fear Him, and His righteousness to children's children, to such as keep His covenant, and to those who remember His commandments to do them. The Lord has established His throne in heaven, and His kingdom rules over all. Bless the Lord, You His angels, who excel in strength, who do His word, heeding the voice of His word. Bless the Lord, all you His hosts, you ministers of His, who do His pleasure. Bless the Lord, all His works, in all places of His dominion. Bless the Lord, O my soul!

In all places of His dominion, bless the Lord, O my soul!

Psalm 143 (LXX 142)

Hear my prayer, O Lord, give ear to my supplications! In Your faithfulness answer me, and in Your righteousness. Do not enter into judgment with Your servant, for in Your sight no one living is righteous. For the enemy has persecuted my soul;

He has crushed my life to the ground; He has made me dwell in darkness, like those who have long been dead. Therefore my spirit is overwhelmed within me; my heart within me is distressed. I remember the days of old; I meditate on all Your works; I muse on the work of Your hands. I spread out my hands to You; my soul longs for You like a thirsty land. Answer me speedily, O Lord; my spirit fails! Do not hide Your face from me, lest I be like those who go down into the pit. Cause me to hear Your loving-kindness in the morning, for in You do I trust; cause me to know the way in which I should walk, for I lift up my soul to you. Deliver me, O Lord, from my enemies; in You I take shelter. Teach me to do Your will, for You are my God; Your Spirit is good. Lead me in the land of uprightness. Revive me, O Lord, for Your name's sake! For Your righteousness' sake bring my soul out of trouble. In Your mercy cut off my enemies, and destroy all those who afflict my soul; for I am Your servant.

O Lord, give ear to my supplications and do not enter into judgment with Your servant. (2x)

Your Spirit is good. Lead me in the land of uprightness.

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God. (3x)

O our God and our Hope, glory to You.

The Great Litany

“God is the Lord...” - Psalm 118 (LXX 117)

God is the Lord, Who has shown us light. Blessed is He Who comes in the name of the Lord.

Verse: O give thanks unto the Lord and call upon His holy name.

Verse: The stone which the builders refused has become the head cornerstone. This is the Lord's doing; it is marvelous in our eyes.

Troparion: Tone 8 (Greek Chant)

Blessed are You, O Christ our God. You filled the fishermen with wisdom, sending down on them the Holy Spirit. Through them You have caught the whole world in Your net. O Lover of mankind, Glory to You!

First Kathisma

Tone 4

Come, O faithful, let us celebrate the feast of the Fiftieth Day: the day which concludes the Feast of Feasts; the day on which the pre-ordained promise is fulfilled; the day when the Comforter descends upon the earth in tongues of fire; the day of the disciples' enlightenment. They are revealed and initiated into the heavenly mysteries, for truly the light of the Comforter has illumined the world.

Second Kathisma

Tone 4

The fountain of the Spirit rushes down to earth, mystically divided into flaming streams, both refreshing and enlightening the apostles; the fire became for them a cloud of dew, raining enlightenment on them. From them we have received grace by fire and water, for truly the light of the Comforter has illumined the world.

Third Kathisma

Tone 8

After Your Resurrection from the grave, O Christ, and Your divine Ascension into the highest heavens, You made Your glory descend upon the witnesses of Your divinity, and You renewed a spirit of righteousness in the hearts of Your disciples. Therefore, they have filled the world, O Savior, with the sounds of Your teaching and Your work of salvation, as a divine melody mystically struck upon the harp.

Polyeleos - Psalm 135 (LXX 134) (Glinsk)

All you servants of the Lord, praise the Lord. Alleluia, Alleluia.

Praise the name of the Lord, O you servants of the Lord. Alleluia.

You who stand in the house of the Lord. Alleluia, Alleluia.

In the courts of the house of our God. Alleluia.

Praise the Lord, for the Lord is good. Alleluia, Alleluia.

Sing praises to His name, for it is good. Alleluia.

For the Lord has chosen Jacob for Himself, Alleluia, Alleluia.

Israel for His special treasure. Alleluia.

For I know that the Lord is great. Alleluia, Alleluia.

And our Lord is above all gods. Alleluia.

All that the Lord has willed He has done in heaven and earth, Alleluia, Alleluia.

In the seas and in the abyss. Alleluia.

Bringing clouds from the uttermost parts of the earth, Alleluia, Alleluia.

He makes lightening for the rain. Alleluia.

He destroyed the first born of Egypt, Alleluia, Alleluia.

Both from man and beast. Alleluia.

He sent signs and wonders in to your midst, O Egypt, Alleluia, Alleluia.

Upon Pharaoh and all his servants. Alleluia.

He defeated many nations, Alleluia, Alleluia.

And slew mighty kings. Alleluia.

*Glory to the Father and to the Son and to the Holy Spirit; Alleluia, Alleluia.
Now and ever and unto ages of ages. Amen. Alleluia.*

Alleluia, Alleluia, Alleluia, glory to You, O God! (3x)

O our God and our hope, glory to You! Alleluia.

The Little Litany

Anavathmoi: Tone 4

From my youth up many passions have warred against me; but help me and save me, O my Savior. You who hate Zion shall be put to confusion by the Lord; like grass in the fire you shall be withered up. Glory to the Father and to the Son and to the Holy Spirit: Through the Holy Spirit is every soul enlivened and exalted in purity, and made resplendent by the Triune Unity in mystic holiness. Now and ever and unto ages of ages. Amen. Through the Holy Spirit the channels and streams of grace overflow, watering all creation with invigorating life.

Prokeimenon: Tone 4 - Psalm 143

Your good Spirit shall lead me in the land of uprightness.

Verse: Hear my prayer, O Lord, give ear to my supplications.

“Let every breath...”

Matins Gospel Reading – John 20:19-23

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace be with you.” When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Psalm 51 (LXX 50)

Have mercy upon me, O God, according to Your loving-kindness; according to the multitude of Your tender mercies, blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I acknowledge my transgressions, and my sin is always before me. Against You, You only, have I sinned, and done this evil in Your sight — that You may be found just when You speak, and blameless when You judge. Behold, I was brought forth in iniquity, and in sins my mother conceived me. Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Make me hear joy and gladness, that the bones You have broken may rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and

renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me by Your generous Spirit. Then I will teach transgressors Your ways, and sinners shall be converted to You. Deliver me from the guilt of bloodshed, O God, the God of my salvation, and my tongue shall sing aloud of Your righteousness. O Lord, open my lips, and my mouth shall show forth Your praise. For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering. The sacrifices of God are a broken spirit, a broken and a contrite heart — these, O God, You will not despise. Do good in Your good pleasure to Zion; build the walls of Jerusalem. Then You shall be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering; then they shall offer bulls on Your altar.

Glory to the Father and to the Son and to the Holy Spirit:

Through the intercession of the Apostles, O merciful One, blot out the multitude of my offenses.

Now and ever and unto ages of ages. Amen.

Through the intercession of the Theotokos, O Merciful One, blot out the multitude of my offenses.

Have mercy on me, O God, according to Your loving-kindness; according to the multitude of Your tender mercies blot out my transgression.

(Tone 6)

O Heavenly King, O Comforter, the Spirit of Truth, Who are in all places and fill all things, the Treas'ry of good things and Giver of life: Come and abide in us, cleanse us from every stain, and save our souls, O Good One.

The Intercession

Pentecost Kontakion: Tone 8 (Greek Chant)

When the Most High descended and confused the tongues, He scattered the people; but when He distributed tongues of fire, He called all to unity. Therefore, with one voice, let us praise the most Holy Spirit.

Ikos

Grant to Your servants, O Jesus, a prompt and firm comfort; for our spirits are filled with sadness. Do not abandon us in our affliction and do not keep Yourself far from our sorely tried hearts, but come to us in haste. Come close to us, O Lord, Who are present everywhere; in Your goodness remain united to those who love You, as You were always with Your apostles, therefore, with one voice, let us praise the most Holy Spirit.

Synaxarion of the Feast

On this day, the seventh Sunday after Pascha, we celebrate the holy Feast of Pentecost.

Verses

*In a violent wind Christ distributes the Divine Spirit;
In the form of fiery tongues unto the Apostles;
In one great day, the Spirit was poured forth upon the Fishermen.*

On this day - the fiftieth day after Great and Holy Pascha - we commemorate the descent of the Holy Spirit upon the holy Disciples and Apostles in the form of tongues of fire. Numbering about 120, they who followed the Master gathered in Jerusalem in the upper room of a house to await the Lord's promise to send the Holy Spirit. At about the third hour of the day, there came a sound from Heaven as that of a mighty rushing wind, and it filled the house. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, not with the languages of their ancestors, but with other tongues, as the Spirit gave them utterance. When the sound of the rushing wind occurred, a large crowd of people gathered around and became confused, because everyone heard the disciples speak in his own language. The Apostle Peter raised his voice and explained what had happened and 3,000 people joined the Church on this, the day of its birth. Three important things take place on the Feast of Pentecost: the coming of the Holy Spirit into the world, the fulfillment of the promise of Jesus Christ, and the completion of the undefiled hope of the Apostles.

By the intercessions of the Holy Apostles, O Christ our God, have mercy on us. Amen.

Pentecost Matins Canons 1 & 2: Tones 7 & 4

Katavasiae Odes 1-8

Ode 1⁽⁷⁾: He drowned Pharaoh and his army in the Red Sea, for He is the One Who shattered the armies with the power of His arm. Let us sing to Him, for He is covered with glory.

Ode 1⁽⁴⁾: Enveloped by the divine cloud, the man of unsure speech taught the Law written by God; wiping the dust from his eyes, he saw the One-Who-Is, and he was initiated into the knowledge of the Spirit. Let us praise Him with inspired songs.

Ode 3⁽⁷⁾: You said to Your apostles, O Lord: Remain in Jerusalem until the day when you shall be clothed with power from on high; and I will send you another Comforter like Me, Who is My Spirit and the Spirit of the Father, and in Him in you will be strengthened.

Ode 3(4): The shackles of a sterile womb and the unbridled pride that filled a mother were shattered by the prayer of Anna, the prophetess of old, who bore a contrite and humbled heart before the supreme and all-powerful God.

Ode 4(7): Meditating upon Your final coming, O Christ, the prophet cried out: I have seen Your power, O Lord, for You have come to save all Your anointed ones.

Ode 4(4): O King of kings and only Son of the Father, O Word proceeding from the Father without beginning, You send Your Spirit of truth upon Your apostles who sing: Glory to Your power, O Lord!

Ode 5(7): O Lord, the Spirit of Your salvation, Which formerly was received by the prophets in fear, now creates a pure heart in Your apostles and renews in our hearts an upright spirit; for Your commandments, O Lord, bring us light and peace.

Ode 5(4): Receive the Holy Spirit, breathing the flames of fresh dew as a baptism that takes away sin, O you children who are enlightened by the Church. For today the Law comes forth from Zion; it is the grace of the Spirit which comes in tongues of fire.

Ode 6(7): Sailing across the ocean of life and tossed by the cares of the world, engulfed in the midst of my sins and thrown to the monster who devours souls, as Jonah, I cry out to You, O Christ: Deliver me from this deadly abyss.

Ode 6(4): O Christ, our salvation and redemption, You have come forth in splendor from the Virgin, to rescue us from the pit of the tomb; as Jonah was saved from the sea monster, the entire human race was saved after the fall of Adam.

Ode 7(7): The youths transformed the blazing flames into dew in the fiery furnace which surrounded them, for they praised the Lord by singing: Blessed are You, O God of our fathers!

Ode 7(4): The symphony of instruments was raised up to adore the lifeless golden statue; but the bright grace of the Holy Spirit invites us to sing with devotion: Blessed are You, eternal and unique Trinity.

We praise, bless and worship the Lord, singing and exalting Him above all forever.

Ode 8(7): On Sinai, the bush that burned without being consumed, revealed God to Moses as He spoke to the one of unsure speech; and in the furnace, the three youths, invincible in their zeal for God, began to sing a hymn of praise: Sing to the Lord, all you His works and exalt Him forever.

Ode 8(4): The triple flame of the unique divinity breaks the chains and stirs the flames with dew; the youths sing His praises, and every creature, the work of His hands, blesses its only Savior and benefactor.

Matins Canon – 9th Ode: 1st & 2nd Canons

DEACON: *The Theotokos and Mother of the Light, let us honor and magnify in song.*

9th Ode - Canon 1: Tone 7

O Mother who knew not a man,
you have conceived in all purity,
and have given flesh to the Word Who created all,
the dwelling place of the One Whom none could contain,
and the abode of the Infinite One, your Creator.
For this, O Virgin Theotokos, we magnify you.

Refrain: *O my soul, magnify the one God in three Persons.*

Tone 7

He who formerly was taken up in a chariot of fire, the prophet who was filled with zeal and fervor, prefigured the brilliant coming of the Spirit, Who descends upon the apostles this day; and shining with the brightness of this fire, they make the Trinity known to all.

Refrain: *O my soul, magnify the one God in three Persons.*

The laws of nature are surpassed; wonderful thing is now heard: while the apostles resound with one voice, by the grace of the Holy Spirit, people, nations, and languages all understand in their own way the wonders of God, for they have been initiated into the knowledge of the Holy Trinity.

9th Ode - Canon 2: Tone 4

Tone 4

Refrain: *O my soul, magnify the one God in three Persons.*

Let us praise the virginal source of Life, Who alone has hidden in her womb, the Word Who heals the human race, and Who now from the right hand of the Father, sends us the grace of the Holy Spirit.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

We, upon whom the divine grace has breathed, shining with light and transformed, marvelously transfigured and contemplating the Wisdom of the indivisible Trinity, we now glorify its triple brightness.

1st Canon 9th Ode Katavasia: Tone 7

O Moth - er who knew not a man,
you have con - ceived in all pu - ri - ty,
and have given flesh to the Word Who cre - a - ted all,
the dwell - ing place of the One Whom none could con - tain,
and the a - bode of the Infinite One, your Cre - a - tor.
For this, O Virgin The - o - to - kos, we mag - ni - fy you.

2nd Canon 9th Ode Katavasia: Tone 4

Re-joyce, O Queen and Vir-gin Moth-er: glo-ry of vir-gins and moth-ers.
What man rich in eloquence could find the prop-er words to sing a hymn of
praise wor-thy of you? Every mind is over-awed by your child - bear-ing.
Therefore with one voice we mag - ni - fy you.

The Little Litany

Exapostilarion / Hymn of Light: Tone 2 (Znamenny)

5 O most Ho - ly Spi - rit Who pro -
ceeds from the Fa - - - ther and has de - scend - ed
9 through the Son up-on the un - let - tered dis - ci -
13 ples: Save and sanc - ti - fy all who ac - know - ledge You as God.

5 The Fa - ther is Light; the Word is
Light; and the Ho - ly Spi - rit is Light,
9 Who was sent to the A - pos - tles in fier - y
13 tongues; and through Him the whole world is il - lu - mined
17 and guid - ed to wor - ship and a - dore the
22 Ho - - - ly Tri - ni - ty.

Praises: Tone 4 (Znamenny)

Psalms 148

Let every breath praise the Lord. To You, O God, is due a song. Praise the Lord from the heavens; praise Him in the highest! To You, O God, is due a song.

Praise Him, all His angels; praise Him, all His hosts! To You, O God, is due a song.

Praise Him, sun and moon; Praise Him, all you stars of light! Praise Him, you heavens of heavens, and you waters above the heavens!

Let them praise the name of the Lord, for He commanded and they were created. He also established them forever and ever; He made a decree which shall not pass away.

Praise God in His sanctuary; praise Him in His mighty firmament!

Praise Him for His mighty acts; praise Him according to His excellent greatness!

All the peoples have seen wonders today in the city of David, when the Holy Spirit descended in tongues of fire, as told by the God-inspired Luke, who said: The disciples of Christ were gathered together; there was a sound like a mighty wind, and it filled the whole house where they were sitting. And they began to speak in foreign tongues, teaching the doctrine of the Holy Trinity.

Praise Him with the sound of the trumpet; praise Him with the lute and harp.

All the peoples have seen wonders today in the city of David, when the Holy Spirit descended in tongues of fire, as told by the God-inspired Luke, who said: The disciples of Christ were gathered together; there was a sound like a mighty wind, and it filled the whole house where they were sitting. And they began to speak in foreign tongues, teaching the doctrine of the Holy Trinity.

Praise Him with the timbrel and dance; praise Him with stringed instruments and flutes!

The Holy Spirit was, is and always will be without beginning and without end, but always one with the Father and the Son. He is Life and Giver of life; He is Light and Giver of light, good by nature and source of goodness. It is through Him that the Father is known and the Son glorified; and all people have come to know the one power, and the one substance, and the same adoration of the Holy Trinity.

Praise Him with loud cymbals; praise Him with clashing cymbals! Let everything that has breath praise the Lord.

The Holy Spirit is Light and Life, the Living Spring mystically gushing forth, the Spirit of Wisdom and Spirit of Knowledge, good, upright and understanding, majestic, and purifying from sin. He is God and deifies us; Fire proceeding from fire, speaking, acting, and distributing gifts. It is through Him that all the prophets

and the apostles of God have received the crown, together with the martyrs. A strange report to hear and strange to see: the fire is divided for the sharing of gifts.

Glory to the Father and to the Son and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

(Tone 6)

O Heavenly King, O Comforter, the Spirit of Truth, Who are in all places and fill all things, the Treas'ry of good things and Giver of life: Come and abide in us, cleanse us from every stain, and save our souls, O Good One.

The Great Doxology

Glory to You, Who have shown us the light. Glory to God in the highest, and on earth peace, good will among men.

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

O Lord King, heavenly God, Father Almighty; O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit.

O Lord God, Lamb of God, Son of the Father, Who take away the sin of the world, have mercy on us, You Who take away the sins of the world

Receive our prayer, You Who sit at the right hand of the Father, and have mercy on us.

For You only are holy, You only are the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and I will praise Your name forever; yes, forever and ever.

Grant, O Lord, to keep us this day without sin.

Blessed are You, O Lord the God of our fathers, and praised and glorified is Your name forever. Amen.

Let Your mercy, O Lord, be upon us, as we have set our hope on You.

Blessed are You, O Lord; teach me Your statutes.

Blessed are You, O Lord; teach me Your statutes.

Blessed are You, O Lord; teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: "Be merciful unto me; heal my soul, for I have sinned against You."

Lord, I have fled to You; teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Glory to the Father and to the Son and to the Holy Spirit;

now and ever, and unto ages of ages. Amen.

Holy Immortal: have mercy on us.

Holy God, **Holy Mighty, Holy Immortal: have mercy on us.**

Troparion: Tone 8 (Greek Chant)

Blessed are You, O Christ our God. You filled the fishermen with wisdom, sending down on them the Holy Spirit. Through them You have caught the whole world in Your net. O Lover of Mankind, Glory to You!

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

The Second Antiphon - Psalm 20 (LXX 19)

O Holy Comforter, save us who sing to You: Alleluia!

The Third Antiphon - Psalm 21 (LXX 20)

Sing Troparion of Pentecost with verse by cantor

Pentecost Troparion: Tone 8 (Greek Chant)

Bless-ed are You, O Christ our God. You filled the
fish-er-men with wis-dom, send-ing down on them the Ho-ly
Spi-rit. Through them You have caught the whole world in Your net.
O Lov-er of man-kind, glo-ry to You!

Entrance Hymn

Verse: Be exalted, O Lord, in Your strength. We will sing and praise Your mighty deeds.

O Holy Comforter, save us who sing to You: Alleluia, Alleluia, Alleluia!

Pentecost Troparion: Tone 8 (Greek Chant)

Bless-ed are You, O Christ our God. You filled the
fish-er-men with wis-dom, send-ing down on them the Ho-ly
Spi-rit. Through them You have caught the whole world in Your net.
O Lov-er of man-kind, glo-ry to You!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Pentecost Kontakion: Tone 8 (Greek Chant)

When the Most High de-scend-ed and con-fused the tongues, He
scat-tered the peo-ple; but when He dis-trib-ut-ed tongues of
fire, He called all to u-ni-ty. There-fore with
one voice, let us praise the most Ho-ly Spi-rit.

Anti-Trisagion

"As many as have been baptized..." (Byzantine)

As ma - ny as have been bap - tized in - to Christ have
put on Christ. Al - le - lu - ia. *Fine*
Glory to the Father and to the now and ever and unto ages of a - ges. A-men.
have put on Christ. Al - le - lu - ia. *D.C. al Fine*

Prokeimenon - Psalm 19 (LXX 18)

Their line has gone out to all the earth, and their words to the end of the world.

Verse: The heavens declare the glory of God; and the firmament shows His handiwork.

The Epistle Reading - Acts 2:1-11

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God."

The Alleluia before the Gospel - Psalm 33 (LXX 32)

Verse: By the Word of the Lord the heavens were made, and all the hosts of them by the breath of His mouth.

Verse: The Lord looks from heaven; He beholds all the sons of men.

The Gospel Reading - John 7:37-52; 8:12

On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" So there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him. Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?" The officers answered, "No man ever spoke like this Man!" Then the Pharisees answered them, "Are you also deceived? Have any of the rulers or the Pharisees believed in Him? But this crowd that does not know the law is accursed." Nicodemus (he who came to Jesus by night, being one of them) said to them, "Does our law judge a man before it hears him and knows what he is doing?" They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee." Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

Magnification Hymn: Tone 7 (9th Ode Matins)

O Moth - er who knew not a man,
you have con - ceived in all pu - ri - ty,
and have given flesh to the Word Who cre - a - ted all,
the dwell - ing place of the One Whom none could con - tain,
and the a - bode of the Infinite One, your Cre - a - tor.
For this, O Virgin The - o - to - kos, we mag - ni - fy you.

Communion Hymn - Psalm 143 (LXX 142)

The good Spirit shall lead me, shall lead me, shall lead me to the right land. Alleluia (3x)

Post-Communion Hymn

Instead of "We have seen the true Light..." we sing the Pentecost Troparion.

Blessed are You, O Christ our God. You filled the fishermen with wisdom, sending down on them the Holy Spirit. Through them You have caught the whole world in Your net. O Lover of mankind, Glory to You!

The Dismissal

PRIEST: May Christ our true God, *Who sent the all-holy Spirit from heaven upon His holy disciples and apostles, in the form of fiery tongues...* and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Blessed Are You, O Christ (Samuel Webbe: CONSOLATION)

Bless - ed are You, O Christ, send - ing Your Spi - rit
5 down up - on fish - er-men mak - ing them wise;
9 For through them You have caught the world in Your net.
13 O Lord, Who love man, glo - ry to You!

Kontakion: Tone 8 (Greek Chant)

*When the Most High descended and confused the tongues,
He scattered the people;
but when He distributed tongues of fire,
He called all to unity.
Therefore with one voice,
let us praise the most Holy Spirit.*

Ikos

Grant to Your servants, O Jesus, a prompt and firm comfort; for our spirits are filled with sadness. Do not abandon us in our affliction and do not keep Yourself far from our sorely tried hearts, but come to us in haste. Come close to us, O Lord, Who are present everywhere; in Your goodness remain united to those who love You, as You were always with Your apostles, therefore, with one voice, let us praise the most Holy Spirit.



Exapostilarion: Tone 2 (Znamenny)

*O most Holy Spirit Who proceeds
from the Father, and has descended
through the Son upon the unlettered disciples:
Save and sanctify all who acknowledge You as God.*



*The Father is Light; the Word is Light;
and the Holy Spirit is Light,
Who was sent to the Apostles in fiery tongues;
and through Him the whole world is illumined
and guided to worship and adore
the Holy Trinity.*